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14 June 2024

Meeting Called to order by President Paula Lawson on 4 June at 7:34 pm

Pledge of Allegiance was recited.

Guest/Perspective New Members:

Secretary Report: Accepted as published.

Treasure Report: June 2024 Treasurer Report presented by Beth.

Treasurer's Report:	BANK	PETTY CASH
Balance Forward	\$7573.40	\$60.00
Total Income	\$85.00	\$0.00
Total Expenses	\$358.46	\$0.00
Ending Balance	\$7299.94	\$60.00

Tournament Report: David presented the May 2024 tournament results and awards.

Coleto Creek: 18 participants, 129 fish, total weight 252.60

Open Division Ladies Division:

1st Jeff Beach 10 Fish, 24.81 lbs 1st Rhonda Kosub 8 Fish, 16.59 lbs 2nd Gabe Gawlick Jr. 10 Fish, 22.18 lbs 2nd Kris Hunter 8 Fish, 12.57 lbs 3rd Walter Vestal 9 Fish, 20.01 lbs

Big Bass: Jeff Beach – 6.48 lbs

Heavy Team: Couples Division:

Total Weight	18 Fish,	36.14 lbs	Total Weight	14 Fish,	32.10 lbs
Clinton Kosub	9 Fish,	16.13 lbs	Rhonda Kosub	8 Fish,	16.59 lbs
Walter Vestal	9 Fish,	20.01 lbs	James Kosub	7 Fish,	18.67 lbs

Junior Boys Division: Boys Sr, Division;

Colton Beach 4 Fish, 7.44 None

Congratulations to the Winners!

<u>June - tournament will be held on June 8 & 9 at Choke Canyon. Weigh in will be at Calliham. Weigh in times 4:00 PM (Sat), 2:00 PM (Sun)</u>

METRO: Dues were paid for UCBC. City tournament location will be determined in July.

Old Business:

- Jersey mock ups were presented and the following design (with minor modifications) has been selected. Once the Mockups are provided by tournament wear, the proposed design will be provided for review.



- \$1600 Budget excess The following proposals were voted on and number 1 was the selected way ahead and disposition of the budget excess.
 - 1. The proposal for better Annual Awards at the end of the year. Proposed ideas: Carhart Jacket w/embroidery, Reel with engraving, etc.
- Memorial Tournament: is scheduled for our August Tournament, Paula has received picture from the spouses and Paula is putting together the board to display and honor our departed club members. If you have any photos of Dave Cole please contact Paula.
- Bylaw Revision: The revision of Article VI was put to a voted and the revised article was accepted. Bylaws will be updated accordingly.

ARTICLE VI

-- RESERVED FOR FUTURE USE

The club will officially sponsor the Top Eight entrance fees. These fees shall include those

necessary for entrance to the Texas Association of Bass Clubs State Top Eight Tournaments.

Funds in the amount of up to \$1600.00 shall be allocated to the Top Eight anglers to help

defray costs for lodging, vehicle/boat fuel and other associated costs for the purpose of attending the tournament. The allocated funds shall be the responsibility of the selected team captain who will collect receipts and provide them to the club Treasurer. The club Treasurer will audit the receipts and report total expenditures to the club. Excess funds will

be returned to the club account. In the event the expenditures exceed the \$1600.00 any additional funding must be addressed to club membership with justification for

consideration.
(Amended November 2009)

<u>New Business:</u> Discussion was held on the current water level at Falcon, the Lake is very low and Boat Ramps are closed. The Tournament Committee will convene and determine if the July tournament will be relocated.

Announcements:

Meeting Adjourned 8:16 pm

Kris Hunter UCBC Secretary

Attachments

1. May Tournament results

				DAY 1			DAY 2				OVERALL RESULTS			
						BIG			BIG		BIG	TOTAL	TOTAL	TOTAL
	NAME	С	PARTNER	# FISH	WEIGHT	BASS 1	# FISH	WEIGHT	BASS 1	Т	BASS	FISH	WEIGHT	POINTS
1	Beach, Jeff	0	Colton	5	13.03	6.48	5	11.78		1	6.48	10	24.81	2581
2	Gawlik Jr., Gabriel	0		5	11.37		5	10.81	5.22	1	5.22	10	22.18	2318
3	Vestal, Walter	0	Clinton K	5	12.46		4	7.55		1	0.00	9	20.01	2101
4	Hunter, Brian	0	Kris	5	12.21		4	6.27		1	0.00	9	18.48	1948
5	Kosub, Rhonda	L	James	3	6.26		5	10.33		1	0.00	8	16.59	1759
6	Glenney, David	0	Ken S.	5	8.56		5	7.62		1	0.00	10	16.18	1718
7	Kosub, Clinton	0	Walter V	5	8.65		4	7.02		1	0.00	9	16.13	1713
	,	_												
8	Kosub, James	0	Rhonda	1	1.88		5	13.63		1	0.00	6	15.51	1651
9	Sanders, Mel	0	Rudy M	5	9.25		1	4.82	4.82	1	4.82	6	14.07	1507
	Schmoekel, Ken	0	David G	5	7.77		3	5.23		1	0.00	8	13.00	1400
11	Hunter, Kris	L	Bryan	5	7.88		3	4.69		1	0.00	8	12.57	1357
12	Williams, Michael	0	Travis	1	1.39		5	10.06		1	0.00	6	11.45	1245
13	Hierholzer, Derek	0		2	4.14		5	7.27		1	0.00	7	11.41	1241
14	Budlong, Travis	0	Michael W	1	1.26		5	9.51		1	0.00	6	10.77	1177
15	Martinez, Rudy	0		2	2.96		5	5.70		1	0.00	7	8.66	966
16	Villarreal Jr., Oscar	0		3	8.35	4.64	0			1	4.64	3	8.35	935
17	Beach, Colton	B Jr.	Jeff	2	3.96		2	3.48		1	0.00	4	7.44	844
	Kalinoski, Daniel	0	Gabe				3	4.99		1	0.00	3	4.99	599
10	Ramioski, Barrier		Gube					1.55		_	0.00		1.55	333
			TOTALS	60	121.38		69	131.22		18		129	252.60	
			IUIALS	60	121.30		69	151.22		10		129	252.00	
-	OPEN	EICH	WEIGHT											
<u> </u>	Beach, Jeff	FISH 10	24.81											
	Gawlik Jr., Gabriel	10	22.18											
	Vestal, Walter	9	20.21											
	,													
	LADIES	FISH	WEIGHT											
1	Kosub, Rhonda	8	16.59											
2	Hunter, Kris	8	12.57											
-	HEAVY TEAM Vestal, Walter	FISH 9	WEIGHT 20.01											
-	Kosub, Clinton	9	16.13											
	noodo, cimicon	18	36.14											
	COUPLES	FISH	WEIGHT											
	Kosub, James	6	15.51	_										
	Kosub, Rhonda	8	16.59											
		14	32.10											
_	Davie.	EIC.:	WEIGHT											
-	Beach, Colton	FISH 4	WEIGHT 7.44	-										
	peacii, Coitofi	4	7.44											
	Girls	FISH	WEIGHT											
	- ·- -													
	BIG BASS		WEIGHT											
	Beach, Jeff		6.48											